

**WORKMAN
NYDEGGER**

ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

1000 EAGLE GATE TOWER

60 EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE (801) 533-9800

FACSIMILE (801) 328-1707

RICK D. NYDEGGER
BRENT P. LORIMER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM
JOHN M. GUYNN
CHARLES L. ROBERTS
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. VEVERKA
ROBYN L. PHILLIPS
RICHARD C. GILMORE†
STERLING A. BRENNAN†
GREGORY M. TAYLOR
DAVID B. DELLENBACH
R. BURNS ISRAELSEN
DAVID R. TODD
L. DAVID GRIFFIN
ADRIAN J. LEE
FRASER D. ROY
CARL T. REED

R. PARRISH FREEMAN, JR.
PETER F. MALEN, JR.
L. REX SEARS, PH.D.
ERIC M. KAMERATH
ROBERT E. AYCOCK
JENS C. JENKINS
KEVIN W. STINGER
WILLIAM J. ATHAY
MICHAEL B. DODD
WILLIAM R. RICHTER
RYAN D. BENSON
SARA D. JONES
TIGHE KELLER
JANNA L. JENSEN
MATTHEW D. TODD
J. LAVAR OLDHAM
MICHAEL J. FRODSHAM
JOSEPH L. KRUPA
BRETT A. HANSEN
BRETT I. JOHNSON
MATTHEW A. BARLOW

† ADMITTED ONLY IN CALIFORNIA

PATENTS

TRADEMARKS

COPYRIGHTS

TRADE SECRETS

UNFAIR COMPETITION

LICENSING

COMPLEX LITIGATION

MAILING ADDRESS:

P.O. BOX 45882

SALT LAKE CITY, UT 84145

INTERNET

HOME PAGE: <http://www.wnpatent.com>GENERAL E-MAIL: info@wnpatent.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Shinji Uebayashi et al.

Serial No.:

09/998,599

Filing Date:

November 16, 2001

Confirmation No.:

4705

For:

MOBILE STATION, BASE STATION AND
COMMUNICATION METHOD**RECEIVED****OCT 22 2003****Technology Center 2600**) Art Unit
) 2664

Mail Stop-Amendment-No Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FOR SUPPLEMENTAL AMENDMENT

Sir:

Transmitted herewith is a Supplemental Amendment for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

- ☐ Letter to the Official Draftsperson;
- ☐ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ☐ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- ☐ To render the transmitted Amendment "«FormData»" and Response timely filed enclosed are the following:
- ☐ Petition for a _____-Month Extension of Time; and
- ☐ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.
- ☒ A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- ☒ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

- ☐ Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.
- ☐ Please charge my Deposit Account No. 23-3178 in the amount of _____.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 16th day of October 2003.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No.: 022913

WORKMAN NYDEGGER
1000 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 533-9800
Fax: (801) 328-1707



10/20/03

2664

Express Mailing Label No. EV411108432US

PATENT APPLICATION
Docket No. 15689.91

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Shinji Uebayashi et al.

Serial No.: 09/998,599

Filing Date: November 16, 2001

Confirmation No.: 4705

For: MOBILE STATION, BASE STATION AND
COMMUNICATION METHOD

RECEIVED
OCT 22 2003
Technology Center 2600

)
)
)
)
) Art Unit
) 2664
)
)
)
)
)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment NO FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 16th day of October 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Supplemental Amendment (3 pages)
- Postcard

Respectfully submitted,

ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No.: 022913

WORKMAN NYDEGGER
1000 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 533-9800
Fax: (801) 328-1707